

## The Village of Biscayne Park

Building Department
640 NE 114<sup>th</sup> St., Biscayne Park, FL 33161
Telephone: 305-899-8000 Facsimile: 305 891 7241

## HOLD HARMLESS / PERPETUAL MAINTENANCE AGREEMENT

| SUBJECT:                          | , Biscayne Park, FL 33161          |   |
|-----------------------------------|------------------------------------|---|
|                                   | Property Address                   | ,   |
|                                   | Folio Number                       |   |
| In consideration                  | C                                  | scayne Park permitting the construction of (description of improvement) in the Easement                               |
| Right of-Way areas the following: | within or abutting the subject pr  | roperty, the Property Owner hereby accepts and affirms  |
|                                   | (Property                          | Owner) shall hold the Village of Biscayne Park its  |
| expenses, direct, inc             | lirect or consequential arising ou | n account of all claims, damages, losses, liabilities and<br>ut of or alleged to have arisen out of or in consequence |
| of any and all dan                | nages to the                       | (description of   |
| <i>improvement)</i> cause         | d by the construction or repairs   | the Village of Biscayne Park may perform within the   |
| said Easement Righ                | t-of-Way area. Further, the un     | dersigned agrees that any repair or replacement of the  |
| _                                 | ·                                  | (description of improvement) shall be performed   |
|                                   |                                    | be at the expense of the undersigned.   |
| as uncered by the vi              | mage of Discayne I ark and win     | be at the expense of the undersigned.   |
| Accepted and ackno                | wledged on:/20                     | by(Property Owner PRINT)  |
| (Si                               | gnature)                           |   |
| STATE OF:                         |                                    |   |
|                                   |                                    |   |
|                                   |                                    | this day of , 20 by   |
|                                   | who is perso                       | onally known to me or has produced  |
|                                   | as identification and who did      | /did not take an oath.  |
|                                   |                                    |   |
|                                   |                                    | eal:  |
| (Not                              | tary)                              |   |